

How do I Sign Up for Clubs and Upcoming Projects?

For all classes with a registration fee: You must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours.

Remember, if you sign up for a class and don't show up you are keeping someone else from participating!

4-H Shooting Sports Club

The 4-H Shooting Sports Club will be having a meeting for new and returning members on March 16 at 5:30 PM. If you are interested in joining this group, please attend. New members will be accepted through April 2023.



4-H Gardening Club

Enjoy getting your hands dirty? Eager to learn how to grow your own food? Join us in the garden this spring where we will plant, grow, harvest, and prepare produce. Youth will participate from start to finish learning how to raise fruits and vegetables in a variety of spaces. Club will begin in April.

The Muhlenberg County Fair will be July 11-15

Enjoy a week of family fun at the fairgrounds this summer. You can participate in a variety of ways. Youth and adults can enter handcrafted items, homegrown produce, or handmade baked goods in the Exhibit Hall. A full list of Exhibit Hall categories can be found at mcfairky.com Follow along as new information is posted!



Muhlenberg County 4-H Newsletter



4-H YOUTH DEVELOPMENT

Muhlenberg County 4-H Office Hours: 8:00 am-4:30 PM

UK University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service
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March 2023

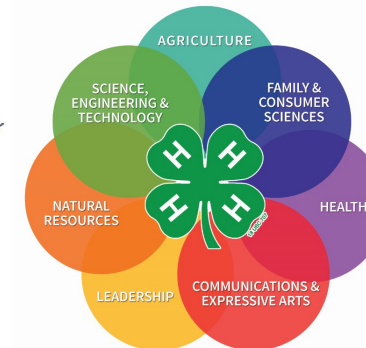
County Wide 4-H Demonstrations

The 4-H Demonstration Contest will be held at Greenville Elementary on Tuesday, April 25 at 6:00 PM. If you are going to participate, be there by 5:30 PM to find your classroom. The county level contest is open to all youth ages 9 to 18. A prize will be awarded to each category winner! To sign up, contact the 4-H Office by April 18. If you need any help polishing up your project, let us know and we will set up a meeting to work with you. Please call our office to register.

Sincerely,

Mackenzie Pogue

County Extension Agent
4-H Youth Development
Education



Facebook Page:

Muhlenberg County 4-H

Web Address: muhlenberg.ca.uky.edu



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

4-H Camp

Students are receiving applications for 4-H Camp at their school meeting this month. They are also available by stopping by the 4-H Office, or on our website. Camp will be held in Dawson Springs, Kentucky June 19-23. Class lineup will include all the favorites like nature, swimming, canoeing, fishing, trap shooting, archery, volleyball, cooking, crafts, high and low ropes challenge course, and much more. The cost of camp this year is \$290. Remember space is very limited. We will take the first youth who turn in their application and **money**. A \$50 deposit is required to guarantee a spot. Parents, if you are interested in spending some fun filled days with your child at camp, and helping other kids have a great time too, give us a call. Learn more about being a camp volunteer by contacting our office. There is no cost for you to go, but we will need a commitment for volunteering no later than May 2.

If you would like to start making payments on your child's camp fee; you can come by the Extension Office to set up a payment plan. Camp is \$290 per camper for youth ages 9-14 and \$138 per camper for youth ages 15-17. All camp fees must be paid in full by June 1, 2023. No refunds will be give after June 1.



4-H Camp Scholarships

Compliments of the Felix E. Martin Jr. Foundation

Fifty, \$145 scholarships are available for students to attend 4-H Camp! These scholarships will be based upon need. Scholarship applications are available at the Family Resource and Youth Service Center at your school. If you'd like to apply for a scholarship, turn in your completed camp application, scholarship application, essay on why you'd like to attend 4-H Camp, required letter of recommendation from your FRC Director, and a \$50 deposit to the Extension Office. Don't miss out on this opportunity if you need financial assistance with camp. Thanks to the Felix E. Martin, Jr. Foundation for making these funds available.

FELIX E. MARTIN JR.
FOUNDATION

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