

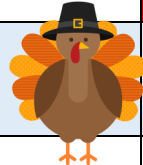



# OCTOBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 4-H WEEK 	2	3	4	5 4-H HORSE CLUB 6 PM	6 4-H TEEN CLUB 7:15 AM	7
8 NO SCHOOL FALL BREAK	9	10 4-H OUTDOOR ADVENTURE CLUB 4:30 PM	11	12	13	14 JUNIOR HOMEMAKER CLUB 10 AM
15	16 BEAN SUPPER 4-7 PM, TICKETS \$8 EACH	17 4-H CLOVERBUD CLUB 5 PM *Club is full.	18	19 4-H SHOOTING SPORTS CLUB 5:30 PM	20	21 4-H FOODIES 10 AM *Club is full.
22	23	24	25	26	27	28
29	30 4-H PROJECT ME CLUB 5 PM	31 				

# NOVEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 4-H HORSE CLUB 6 PM	3 4-H TEEN CLUB 7:15 AM	4
11 	6	7 NO SCHOOL ELECTION DAY	8	9	10	11 JUNIOR HOMEMAKER CLUB 10 AM
12	13 GUYS GUIDE TO THE FOUR H'S 5:30 PM	14 4-H OUTDOOR ADVENTURE CLUB; 4-H SEWING CLUB 5:30 PM *Club is full.	15	16 4-H SHOOTING SPORTS CLUB 5:30 PM	17 <b>DEADLINE TO TURN IN POINSETTIA ORDERS</b>	18 4-H FOODIES 10 AM *Club is full.
19	20	21 4-H CLOVERBUD CLUB 5 PM *Club is full.	22 NO SCHOOL	23 	24	25
26	27 4-H PROJECT ME CLUB 5 PM	28 4-H SEWING CLUB 5:30 PM	29	30	DECEMBER 1	2 <b>POINSETTIA ORDER PICK UP DAY</b>

# Muhlenberg County 4-H Newsletter

 Cooperative Extension Service

**Muhlenberg County**  
3690 State Route 1380  
Central City, KY 42330-5512  
(270) 338-3124  
Fax: (270) 338-3138  
extension.ca.uky.edu

## 4-H YOUTH DEVELOPMENT



Office Hours: 8:00 AM-4:30 PM, Monday-Friday

Phone: (270) 338-0710



*October 2023*

## Christmas Poinsettia Fundraiser

4-H is offering an excellent holiday gift, beautiful Christmas poinsettias! They sell for only \$10.00 each and orders may be taken between now and November 17. On Friday, November 17 all orders and **money** are due! **Yes, the money is to be collected when orders are placed.** We accept checks or money orders made payable to **Muhlenberg County 4-H. No orders will be filled without money in advance.** All poinsettias must be picked up at the **Muhlenberg County Extension (4-H) Office from 9 AM to 12:30 PM on Saturday, December 2.** Our office is located on the bypass right beside the Agriculture & Convention Center.

Three color varieties are available this year: red, white, and pink. We will be giving \$100 to the top salesperson in the county, \$75 to the 2<sup>nd</sup> highest salesperson, and \$50 to the 3<sup>rd</sup> highest salesperson. Thanks for your help in participating in this 4-H Fundraiser.

*Mackenzie Pogue*

Mackenzie Pogue  
County Extension Agent  
4-H Youth Development Education

 **4-H GROWS HERE**

Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

## Guys Guide to the Four H's

Learn how to be a handy helper around the home and more! **This project club is open to middle school guys.** Cost: \$10

Session 1: Honing Your Grilling Skills November 13: 5:30-7 PM

Session 2: Home Maintenance December 11: 5:30-7 PM

Session 3: Health & Hygiene January 8: 5:30-7 PM

Session 4: Hooking Your Dinner February 12: 5:30-7 PM

**Participants can sign up by bringing their \$10 registration fee to the Muhlenberg County Extension Office. Cash or check only.**



## 4-H Project Me

**This teen-led club is designed specifically for middle school students.** Monthly topics include: Animal Therapy, Spa Day, Personal Hygiene, Fitness, and Mental Health. Participants will go home with some amazing gifts throughout this project club.

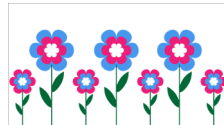
Meeting dates are: October 30, November 27, January 29, February 26, March 25. All meetings 5:00-6:30 PM. Sign up is easy! Give us a call (270) 338-3124.



## Junior Homemaker Club

**This new and exciting club is open to youth in grades 7-12.** Participants will explore a variety of topics. As an official Kentucky Extension Homemaker member, youth will form lasting friendships while having fun mastering life skills. Monthly projects will include: Basket Weaving, Clay Projects, Sewing, Flowers, Table Décor, Needle Crafts, Baking, and more!

**Participants can sign up by bringing their \$10 registration fee to the Muhlenberg County Extension Office. Cash or check only.**



## Outdoor Adventure Club

Youth will enjoy the great outdoors and master outdoorsman-ship while building friendships, learning independence, and belonging to a network of fellow nature enthusiasts. Monthly adventures will include: Entomology, Forestry, Geology, Outdoor Cooking, Horticulture, and Outdoor Survival Skills.

Sign up is easy! Give us a call (270) 338-3124. **Open to youth ages 9+.**



## Are you planning for 4-H Camp?

It's not too early to be thinking ahead to 4-H Summer Camp! Camp will be held on June 17-21, 2024 in Dawson Springs, Kentucky. If you would like to start making payments on your child's summer camp you can come by the 4-H Office and set up a payment plan. This also makes a great Christmas or birthday gift!



## Muhlenberg County 4-H Clubs and Project Clubs

- CloverBud Club (*Club is full.*)
- Country Ham Project Club
- Foodies Cooking Club (*Club is full.*)
- Horse Club
- Junior Homemakers Club
- Outdoor Adventure Club
- Project Me Project Club
- Sewing Club (*Club is full.*)
- Shooting Sports Club
- Teen Club
- Guys Guide to the Four H's Project Club

## How do I sign up for clubs and upcoming projects?

**For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM.** You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours. 4-H projects are open to youth ages 9-18, unless otherwise noted.

**Remember, if you sign up for a class and don't show up you are keeping someone else from participating!**



How can we **serve you, Kentucky?**

Take a **ten-minute survey** to help us develop programs addressing needs in your community.

[go.uky.edu/serveKY](https://go.uky.edu/serveKY)

 **KENTUCKY COOPERATIVE EXTENSION**  
An Equal Opportunity Organization.

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Muhlenberg County 4-H



Muhlenberg County Cooperative Extension

