



Your Guide to the Four H's: Wednesday, August 14, 2024 9:30 AM-3:00 PM A parent/guardian needs to fill out application, legibly please. Open to Muhlenberg County youth ages 9+.					
4-Her Information	1:			☐ Male	☐ Female
Name					Age
Last	First	Mid			
Mailing Address	ling Address		City	State	 Zip
	_		•	State	Ζιμ
Email Address					
Race: (check all that apply	y)				
African American□	American Indian□	Asian□	Caucasian□	Pacific Island	der□
Hispanic□ Non-His	spanic□				
Custodial Parent/	/Guardian:				
Name	Phone				
Name	Phone				
Emergency Contact: (if individuals above cannot be reached)					
Name	Phone				
Allergies (Please list any food allergies/other allergies that leaders should be made aware of.)					
Photo Use Permission: I grant the Muhlenberg County Cooperative Extension Service, Kentucky 4-H Program and the University of Kentucky, and persons acting through them, the right to use, reproduce, assign and/or distribute photographs, films, videotapes and sound recordings of my minor child without compensation for use in promotion/advertising, educational publications, electronic publishing (website) and personal memorabillia. Campers' names may not be published.					
Signature of Parent/G	uardian			Date	

Reservations are taken on a first come, first served basis. Return your \$10 fee (cash or check only, made payable to Muhlenberg County 4-H) with this completed registration form to the Muhlenberg County Extension Office to reserve your child's spot.

Questions? You may contact our office during our regular business hours Monday-Friday, 8 am to 4:30 pm at 270-338-0710.

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



